

Godly prizes for the nation of Muhammad.

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Allah May **He** be Exalted creates what **He** wishes and **He** chooses whom **He** pleases. **He** created the heavens and chose the seventh out of them. **He** created the gardens and selected the Ferdose. **He** created all angels and selected Gabriel, Michael and Israel. **He** created people and selected the believers. From the believers **He** selected the prophets and messengers. From the messengers **He** selected the ones with the firm will or determination. And from those **He** selected the two to call colleagues, and of those two **He** selected Mohammed (ppbu). **He** created all earth and **He** selected Mekkah. **He** created time and days. Of all the months **He** selected Ramadan. Of all of the days **He** selected Friday as the best day. Of all the nights **He** selected the night of the Qadr. Of all the hours **He** selected the Friday hour. And as a group of days, **He** selected the first ten days in the month of Thel-Hejjah.

Prize 01: Benefit of this nation to all other nations

Allah says: {**you were the best nation brought out to people**} 03:110. Allah also says: {**We also made you a nation of medium or balance so you shall be witnesses on to people, and the messenger is to be a witness on to you**}.

The messenger (ppbu) said: {The first to be called on the day of resurrection is Noah peace be upon him, and his nation. Then he is asked: have you delivered what you were sent with? And he says: "Yes my Lord". Then his people are asked: Has Noah delivered Allah's message on to you? And they say: "by Allah, No. surely if you had sent us a message with a messenger then we would have followed your instructions, and we would have been amongst the faithful. He did not deliver to us what you commanded him". Noah is asked: "Those claim that you have not conveyed the message to them. Do you have any witnesses against them?" and he says: "yes". And he is asked: "who are the witnesses?" and he says: "The nation of Muhammad peace be upon him". The nation of Muhammad are called and asked. And they say: "We testify that Noah peace be upon him did deliver to his people". And the people of Noah say: How could you bare witness against us when we were the first of all nations, and you were the last of the nations? And they say: "We bare witness that Allah may He be exalted, did send us a messenger, and sent down the book upon to him, and some of what he brought down was your news"}.

The messenger (ppbu) also said: {All nations were shown to me. And I saw the prophet with the few followers, and the prophet who has followers of one or two men, and a prophet who has no followers. Then I was shown a huge dark crowd, and I thought they were my nation but I was told: "This is Mosa and his people, but look over the horizon" and I looked and I saw great mass of people. And I am told: "Look towards the other horizon" and there was another great mass of people. And I was told "this is your nation". And they have with them 70,000 who will enter Paradise without any questioning or judgment or punishment.} The messenger (ppbu) then got up and walked into his house. The companions got involved into a discussion about those who will be allowed into paradise with out a judgment or punishment. Some said: they may be the companions of the messenger (pbuh) who witnessed him in his lifetime. Others said: may be they are the ones who were born into Islam so they never believed into any other partners besides Allah. And they told the messenger (ppbh) but he said: **{They are those who do not seek treatment through Koran (*roqiah*), and they are not pessimistic or do not believe in evil omens, and those who do not seek treatment through fire-burning (*kay*), and those who upon their God they depend and draw support from}**. And a man called Okasha said: Ask Allah to make me one of those 70,000. The messenger (ppbu) said to him: {you are one of them}. Another man said Ask Allah to make me one of them too. The messenger (ppbu) said: {Okasha has beaten you to that one.}

Prize 02: The blessings in the deed and the time

A Muslim lives blessed in the deed and in the time. And the greatest blessing in the deed is obedience. Obedience is in itself a blessing to its people. Allah says: **{this that comes up with one good deed is rewarded ten times its worth}** 06:160. And as the messenger (ppbu) said: {Allah had decreed points for good deeds and for bad deeds. This who intended to do a good deed but did not do it, then Allah has it registered with Him as a full good deed. And this who intended to do a good deed and did do it, then Allah has it registered with Him as ten good deed and up to 700 times worth and even many more folds. While this that intended to do a bad deed but did not do it, then Allah has it registered with Him as a full good deed. This who intended to do a bad deed and did do it, then Allah has it registered with Him as one bad deed. Only a absolute real loser will loose with Allah}. This just shows that obedience in itself is a blessing in words. For one word said in obedience is worth ten good deeds and brings Allah's satisfaction. And it becomes the

cause with which Allah protects his slave until he is brought into paradise. And it brings Allah's satisfaction when the slave is in paradise so Allah will never have anger against this slave.

Obedience is a blessing in the deed. For each prayer has the reward of ten prayers. And fasting the month of Ramadan is worth fasting ten months. And the charity is worth 700 times fold. And a good Hajj has no other reward except paradise.

A group of the poor Muslims in Madina complained to the messenger (ppbu) saying: "The ones with the riches and palaces took all the reward and the high levels and ever lasting bliss and well being. For they pray as we do, and they fast as we fast, but they give charity and we do not, and they set slaves free and we do not." The messenger (ppbu) said: {Has n't Allah made something which allows you to give charity? Praise Allah, and give thanks to Allah, and glorify Allah 33 times after each prayer} and they did, and a short while later they return to the messenger (ppbu) again and said: "Our brothers with the riches heard about what we were doing and they are doing the same as well." The messenger (ppbu) said: {That is the grace of Allah, He brings it to whom He wishes}

Similarly, some of the companions said the same thing to the messenger (ppbu), they said: "The ones with the riches took all the reward. For they pray as we do, and they fast as we fast, and they give charity with their money but we do not." The messenger (ppbu) said: {Didn't Allah make something which allows you to give charity? For each time you praise Allah you make a charity, For each time you glorify Allah you make a charity. And each time you give thanks to Allah you make a charity. And each time you hail Allah you make a charity. Each time you commend the good you make a charity, and every time you deter against evil you make a charity. And each time you attend your partner (for pleasure) you make a charity. They asked: "messenger of Allah, is it even when one of us is satisfying his own desires, yet he or she is rewarded for that? " He said: {as you can see if he satisfied his desires unlawful (or in *haram*) way, wouldn't he or she be at guilt? Similarly if he or she does it lawfully (or in *halal*) then he or she is rewarded}.