

## Ethics of the Messenger PPBU 01

In the name of Allah Most Gracious most merciful

The topic for today talk is: the ethics of the prophet (Peace and Prayers Be Upon him PPBU)

One will never do justice the talking about the prophet's ethics and good characteristics. But what can not be achieved in full, the little of it is not to be left out.

Allah has looked into the hearts of his slaves, and found the best heart is Muhammad's heart. So Allah selected it for himself and picked him for delivering the message.

When Hercules, the king of the Romans asked Abu-Sufian about the messenger (PPBU): he asked: "Does he betray or treason?" He answered "No". He couldn't lie in fear of the king. Even his enemies could not describe him with something bad. They lied about him in many occasions when they said about him: "a magician, a poet, a priest". Allah said about him: {So, I swear by whatsoever you see, and by whatsoever you see not, That this is verily the word of an honored messenger. It is not the word of a poet, little is that you believe!, Nor is it the word of a soothsayer or foreteller, little is that you remember. This is the revelation sent down from the Lord of the worlds.}

All his life PPBU (all his life) lived with every good character and ethic. Amongst people he was the most knowledgeable, the most just, the most eloquent, most bashful. He was an example often quoted for trustworthiness, teller of truth, chastity and purity. He was the wisest, and the most polite, most tolerant. The most completed with powers, bravery and the most caring. More generous and the most elevated in status than any other man. In short he had the lion's share of any good character one can think of. The first night he received the revelation he returned to Khadija saying: "I feared for my self". She replied: "No, Allah will never shame you. You keep in touch with the kin, carry the fatigued, give the needy, strengthen the weak and you give support for what is right."

Before he became a messenger, and when the Quraish clan rebuilt the Kaaba had a major dispute as to who would lift the Black stone into its place. They all agreed to let the next person to arrive the site to arbitrate. The first to approach them was the then not prophet yet, Muhammad. They said “The trustworthy is here, Mohammad is here.”