

The meaning of the testimoni that Muhammad is the messenger of Allah (ppbu) and his right upon Muslims.

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In the name of Allah most Gracious most merciful.

One of the great obligations of understanding the meaning of the testimoni of: “No God but Allah or La Elaha Ella Allah” comes the obligation of understanding the real meaning of the testimony: “Muhammad is the messenger of Allah”. Stating one of those testimonies requires stating the other. And the conditions for fullfilling of the “La Elaha Ella Allah” are the same conditions required for the testimony: “Muhammad is the messenger of Allah”. And the condition which breach and violates the “La Elaha Ella Allah” testimony are the same conditions which breach the testimony: “Muhammad is the messenger of Allah”.

The testimony: “La Elaha Ella Allah” means that it is a fact that no one is to be worshipped except Allah. The testimony “Muhammad is the messenger of Allah” is a verbal decleration joined with absolute certainty in the heart of beleiving that Muhammad the son of Abdullah the Hashimite of the tribe of Quraish is a slave of Allah and a messenger of Allah, sent by Allah to all his creations of humans and Jin.

This testimony oblige and demands obeying his commands, beleiving him in what he told, and abstaining from what he warned against; and not to worship Allah except as and how the messenger prescribed.

It is the duty of a Muslimn to know the messenger rights upon his nation. The messenger has the following rights which we as

Muslims are obligated with, or all humans or also all Jin are obliged with:

- 1) The truthful belief in the messenger (ppbu) and beleiving into everything he came up with. That means beleiving in his prophethood. And beleiving that Allah sent him to humans and Jin. And Beleiving into all he came up with, and into all he said. And the harmony between the beleife withing the heart with what stating through the tounge that he is the messneger of Allah. When all take place at the same time; that is: belief within the heart and uttering the testimony then practically materialising that through doing what he commanded then faith and beleife becomes complete.
- 2) The second right of the messenger (ppbu) upon his nation is the duty to obey him, and the caution from disobeying hims. Once there is true faith and belief into what he came up with then it is an obligation to obey him. Because the Koran states that. Allah says: {You who have faith, obey Allah and His messenger; and do not turn your back away from him when you can hear}.
- 3) The third right of the messenger (ppbu) upon his nation is that they should follow him and take him as an example to follow in all matters. The messenger (ppbu) said: {whoever does not follow my teachings is not one us}
- 4) The fourth right of the messenger (ppbu) upon his nation is that they should love him more than their own folks, their children, their parents and more than all people.
- 5) The fifth right of the messenger (ppbu) upon his nation is to respect and rever him and honour him and support him. The messenger's sanctity and honour after his death should be the same as that in his life. That is true when talking about him, remembering what he says, his life, hearing of

his name, and learning his record and preaching for and supporting his faith and teachings.

- 6) The sixth right of the messenger (ppbu) upon his nation is to say prayers upon him (or for him)
- 7) The seventh right of the messenger (ppbu) upon his nation is to that they must arbitrate to him and accept his arbitration. After his death, arbitration is according to his life experiences and his laws.
- 8) The eighth right of the messenger (ppbu) upon his nation is to giving him his proper and deserved status and respect. Without exaggeration or under estimation. For he is a prophet and a messenger, and the best of all messenger. He is the master of humanity and all creations. But despite all that he remains to be a human being who can hold no benefit or harm to himself or any other except with Allah's will. And he died just like all other messengers but his faith and religion lives on until the day of resurrection. Accordingly he does not deserve to be worshiped and no one does except Allah the one and only.

One of the greatest obligations upon us is to get to know our messenger Muhammad (ppbu), and take and live by his example. And to obey him in public and in privacy.