

## Attributes of the slaves of the Rahman.

In ayah 63 of Surat Furkan Allah says: {And the slaves of the Most Beneficent (Allâh) are those who walk on the earth in humility or modesty, and when the ignorant people address them (with bad words) they reply back with words of Peace.}

In this aya Allah starts of the attributes of the slaves of the Most Gracious with the attribute of humility or humbleness. Allah expressed it through walking. Is the way we walk has so much consideration? Is walking and way one walks, is it that important to Allah?

Yes. It is one way how a personality is expressed. For the slaves of Allah walk easily, softly, humbly, modestly, in humiliation, solemnity and equanimity and calmness. Definitely, no show of strength, vanity and snobbishness to anyone. Without egotism and cockiness. They walk knowing that from earth they come and to earth they shall return. Allah says: {It is from it (referring to earth) we created you, and to it we did return you and we shall bring your out of it another time.}

In surat Israa, Allah deterred against walking in vanity, and in big ego. He says: { And walk not on the earth with conceit, pride and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height.}

Walk with humbleness so Allah will love you and people love you. Prophet Luqman advising his son { And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allâh likes not each arrogant boaster. "And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the donkeys." **[ayahs 18-19 of Surat Luqman].}**

Allah does not like those who boast about themselves, their parents, families or tribes in an act of pride to themselves and humiliation to others. Allah loves those who do not humiliate other humans.

Walking in humility does not mean walking like being physically sick as if they are dying in pretence and acting. For the messenger as was described by Ali ben-Abi-Talib used to walk normally as if he was walking down hill from higher ground.

Abu Hurairah said: {I never saw anything or anybody better than the messenger (PPBU), As if sun runs in his face, and never seen any fast in walking like the messenger (PPBU), it is as if earth is laid out for him. We put much effort and he does it with ease.}

Walking in calmness with speed, and in humility with strength.

Omar saw a young man walk as if he was dying. He asked him are you sick? The young man said No. Omar said: then, don't walk like that.

One of the companion women saw a few young men walking slow, sick like. She asked who were they? And she was told that they were devoted worshipers. She said: By Allah, when Omar walked he walked fast, and when Omar talked, he made sure he was heard, and Omar hits, it hurts, and Omar was the most devoted worshiper. See how all his actions were entwined with strength.

Omar once saw some people over scrumming and submission during prayer over bending their necks and dropping their head. He said: {bring your head high, do not bring death to our religion, may Allah bring death on to you. Submission is in the heart and not in the neck.}

Muttaraf (مطرف بن عبدالله بن الشخير) saw Al-Muhallab waking in vain and arrogance. He advised him not to do so. For Allah does not like this walk. Al-Muhallab was a famous great military leader. He asked the Muttaraf: do you not know who I am?. Muttaraf said yes I know you, I know where you come from and where you're going to. You come from a weakling embryo like leech, and you will end up as a rotting smelly corpse. And between this and that you are a bearer of justifications for your actions.

Some say, how could any human feel any pride when they know they were created from mere water. When during conception and during birth they are delivered through the same path as that of urine. And they handle excrements once or twice a day. Then finally death that does not differentiate between rich and poor. This earth we walk upon today has observed many of the rich, powerful, kings and high status people.

Aa-asha said the best worship for a believer is being humble. As the messenger (PPBU) was the most humble of all people despite the high status he has with Allah. For he walked behind his companions, he used to sit amongst them with no distinction. Such that when a stranger comes in does ask: Which of you is Mohammad? At home he used to give help, stitch his garment if needed, patch his shoes, milk his sheep, grind the wheat with the young and the slave with his noble hands.

Walking humbly is one of the characteristics of the believers. This carries more emphasis for a woman believer. She was described to walk with shyness, modesty and timidity. Allah says: {Let them not stamp their feet so as to reveal what they hide of their adornment.} surat An-noor.

Allah does not look at those who are vain and those who look down at others. Allah looks at those who are humble to Allah and humble to other fellow Muslims.

Dear brothers,

One more time I would like to remind you with the responsibility of each and every one of us towards realizing the aim of buying this place and turning it into a complete mosque. For that I remind each and every one of us to do good deed and to donate towards buying the mosque.

The messenger (PPBU) said {This who build a mosque for Allah, Allah will build for him a house in paradise.}

Who ever wishes to donate using a bank monthly direct debit they can fill the direct debit form specifically for that purpose. Thos who wish to donate directly; there is a donation box specifically for this purpose, or contact one of member of the management team.

Jazakum Allah with the best reward.